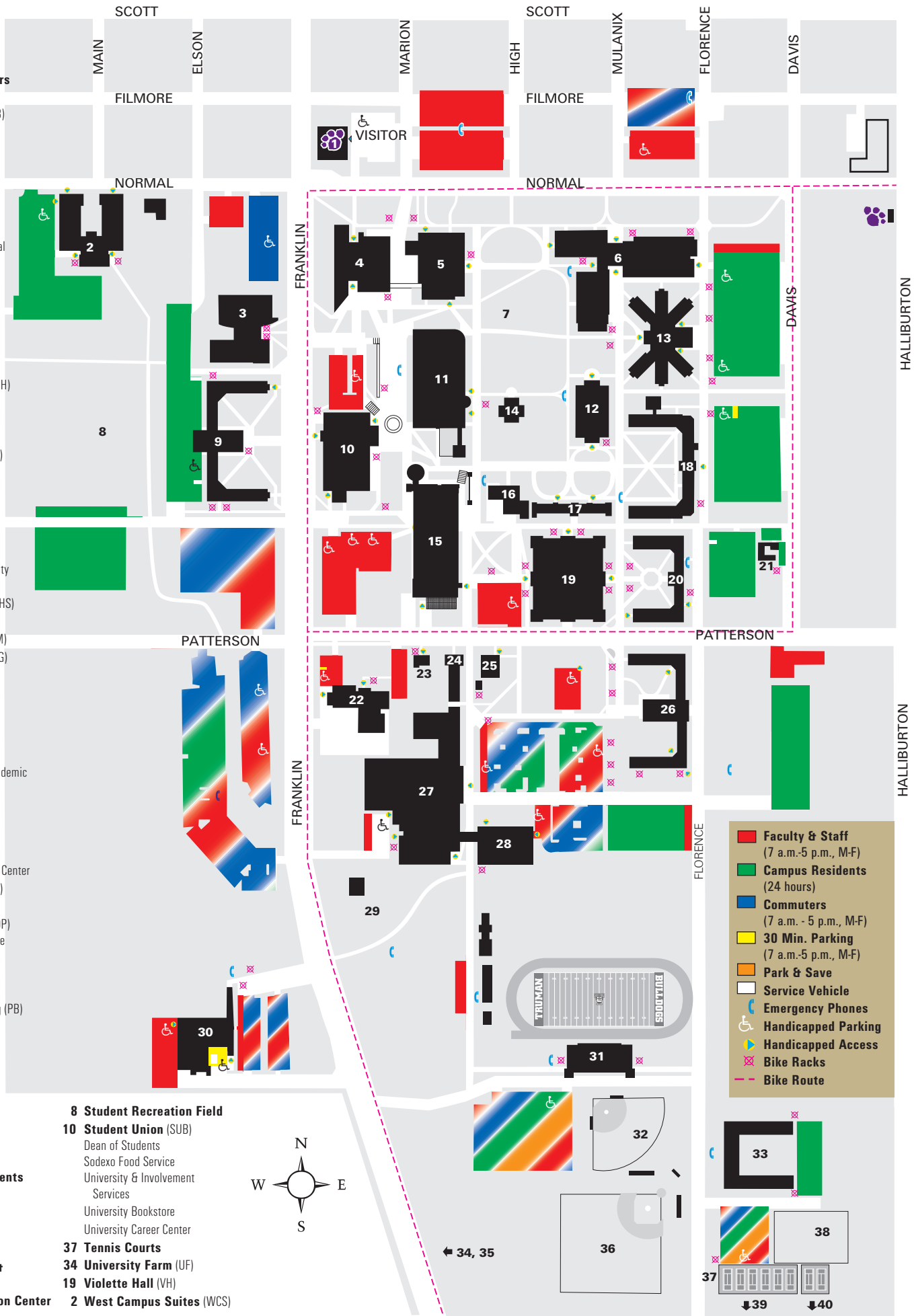
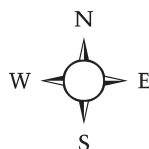


**University Residence Admission/ Ruth W. Towne Museum & Visitors Center (RTM)**

- 25 Adair Building (AB)**  
McNair Program
- 39 Athletic Field**
- 5 Baldwin Hall (BH)**  
Center for Diversity & Inclusion  
International Student Affairs  
Center for International Education
- 30 Barnett Hall (BT)**  
ROTC
- 36 Baseball Field**
- 18 Blanton-Nason-Brewer Hall (BNB)**
- 33 Campbell Apts.**
- 9 Centennial Hall (CH)**
- 20 Dobson Hall (DH)**
- 40 Dulaney-Baldwin Buildings**
- 24 E.C. Grim Hall (GH)**
- 22 General Services Building (GS)**  
Mailroom  
Parking Services  
Physical Plant  
Public Safety  
Truman State University Press
- 28 Health Sciences (HS)**
- 12 Kirk Building (KB)**
- 14 Kirk Memorial (KM)**
- 15 Magruder Hall (MG)**  
Greenhouse
- 4 McClain Hall (MC)**  
Advancement/Alumni Business Office  
Financial Aid  
President  
Vice President for Academic Affairs  
Public Relations  
Registrar
- 17 McKinney Center**  
Student Health Center  
University Counseling Center
- 13 Missouri Hall (MH)**
- 35 Observatory**
- 6 Ophelia Parrish (OP)**  
James Severns Theatre  
Performance Hall  
University Art Gallery
- 23 Patterson House**
- 27 Pershing Building (PB)**  
Natatorium  
Pershing Arena
- 11 Pickler Memorial Library (PML)**  
Center for Academic Excellence  
Disability Services
- 16 Power Plant**
- 7 Quadrangle**
- 21 Randolph Apartments**
- 26 Ryle Hall (RH)**
- 29 Red Barn Park**
- 38 Soccer Field**
- 32 Softball Field**
- 31 Stokes Stadium & Gardner Track**
- 3 Student Recreation Center (SRC)**



- 8 Student Recreation Field**
- 10 Student Union (SUB)**  
Dean of Students  
Sodexo Food Service  
University & Involvement Services
- 37 Tennis Courts**
- 34 University Farm (UF)**
- 19 Violette Hall (VH)**
- 2 West Campus Suites (WCS)**



- **Faculty & Staff**  
(7 a.m.-5 p.m., M-F)
- **Campus Residents**  
(24 hours)
- **Commuters**  
(7 a.m. - 5 p.m., M-F)
- **30 Min. Parking**  
(7 a.m.-5 p.m., M-F)
- **Park & Save**
- Service Vehicle**
- ☎ **Emergency Phones**
- ♿ **Handicapped Access**
- X **Bike Racks**
- **Bike Route**

← 34, 35

↓ 39 ↓ 40