

**STUDENT GOVERNMENT
EXECUTIVE COMMITTEE MEETING
September 16, 2020**

Called to order: 7:46 p.m.

1. Preliminary items:

- a.** Roll Call

2. Auxiliary Reports:

- a.** Speaker of the Student Senate:

- i.** 316 students have voted; please share things if you haven't already
- ii.** We will do composites of some sort on Sunday; will need to be outside

- b.** Academic Affairs Committee:

- i.** Purinton:

- 1.** Hoping to design poll for upcoming email to see what immediate concerns students have
- 2.** Will talk to Dr. Kim in statistics about Self and Society research day for undecided students
- 3.** Hoping to reach out to freshmen on the body

- c.** Diversity Committee:

- i.** Montúfar:

- 1.** Still working on figuring out "Moonlight" showing (location, etc.)
 - a.** Reaching out to SAB for potential collaborations
 - b.** Reaching out to other organizations
 - c.** Will probably make a few posters, could we get yard signs (like what SAB has)?
- 2.** Committee is meeting regularly -- Saturdays at 11a.m.

- d.** Environmental Affairs Committee:

- i.** Kershaw:

- 1.** Sent in final design for the brochure

- e.** External Affairs Committee:

- i.** MacLeod:

- 1.** Largely waiting for committee to start large projects
- 2.** Talked on Tuesday about voter registration campaign
 - a.** Will put up posters around campus
- 3.** Tufts University compiles reports on voting/election data for other universities
 - a.** Truman is one of these, but data has not been released

- ii.** Smith: Have you thought about reaching out to organizations who are currently working on voter registration to collaborate/offer resources?

- iii.** Montúfar: It might be helpful to compile resources for questions about registration

- f.** Health, Wellness, and Safety Co-Committee:

- i.** Woods:

- 1.** Waiting to get committee members
- 2.** Posting in Wellness Index in the coming weeks
 - a.** Will attach a survey (What do students want to see about wellness?)
- 3.** Creating Disability Advocate position

- 4. Will be working with Partners in Prevention as a representative
 - ii. Barker:
 - 1. Description for Disability Advocate position is complete
 - 2. Scheduled meeting to meet with Dr. Van Boxel
 - iii. Montúfar: Lizzie would probably be interested in looking at the position description if you need an extra set of eyes
- 3. **Executive Reports:**
 - a. Secretary:
 - i. Lesch:
 - 1. Still getting everyone set up with office hours -- everyone should be on the schedule now
 - b. The President and Vice President of the Student Association:
 - i. Alexander:
 - 1. Sent out invites for President's Roundtable
 - a. StuGov members will be leading breakout discussions
 - b. Will do two sessions -- one in relation to running of organizations, one in regards to the community as a whole (both about half an hour)
 - c. Montúfar: Where should we direct random questions?
 - d. Kershaw: How do you guys feel about using Zoom and breakout rooms for this meeting?
 - i. Alexander: I might do a test before the meeting
 - 2. Discussed communication to students with Dr. Thomas, regarding covid-19 testing
 - a. In order to be able to get a test, you must be contacted by the official contact tracers for the university
 - b. Montúfar: If we can't test walk-ins, where in Kirksville can students go? What is the process for reporting back to the university if students do test positive off-campus?
 - ii. German:
 - 1. Have a general schedule for retreat
 - 2. Staffing, talk about general structure of meetings
 - 3. Alexander: Group activities!
 - a. Painting rocks and tiny pots
 - b. Everyone loves this idea and is super excited to paint their rocks!
 - 4. Talk about committees and meet with committees
 - 5. Bertha Thomas speaking on how to have good conversation on difficult subjects
 - a. David Bonner as guest speaker afterwards
 - 6. Meeting is business formal

Adjourned: 8:42 p.m.