

**STUDENT GOVERNMENT
GENERAL MEETING
26 February 2017**

Preliminary Items

- a** Roll Call
- b** Approval of Minutes
 - i** Approved
- c** Gallery Introductions/Business
 - i** OAF Committee: Four members of committee present (later, 5)
- d** Membership Appointment/Resignations
- e** Oath of Office

Auxiliary Reports

- a.** Speaker of the Student Senate
 - i.** Truman at the Capitol went well
 - ii.** Elections are coming up
 - iii.** Let Combs know if you are interested in being on the Ethics Board
- b.** Student Representative to the Board of Governors
 - i.** Addendum to last week: Toured Baldwin with Dr. Thomas, going to be good for students
- c.** Faculty Advisor
- d.** Staff Advisor
- e.** Academic Affairs Chair
 - i.** 2/26/2017 at 5PM deadline for faculty responses
 - 1.** Will reach out to nonresponsive
 - ii.** Meeting tomorrow to go over results and proceed with classroom visits
- f.** External Affairs Chair
 - i.** Truman at the Capitol was great. Very proud of all attending
- g.** Environmental Affairs Chair
 - i.** Earth Week planning is coming
- h.** Student Affairs Chair
 - i.** CSI processing "Shining Star" nominations, yet to receive.
 - 1.** Will be selected soon
 - ii.** Pit planning still a go
 - 1.** Cooper to collaborate
 - iii.** Finalizing events for Student Appreciation week
 - 1.** Let Keaton know any ideas you have
 - iv.** Meeting with John Gardener to discuss Suicide Hotline resolution
 - v.** Magruder printer petitions
- i.** Diversity Chair
 - i.** Finalizing Diversity Week
 - ii.** Meeting with Dr. Martinez about being a speaker for the event
 - iii.** Send Carol Bennett the email regarding Safe Zone training.
 - 1.** Spots limited to 20-30.
 - 2.** Same morning as Big Event
 - 3.** First session will get out in time to do Big Event Service
 - iv.** Poster ideas by the end of the week and hang prior to Spring Break
 - v.** \$200 for MSA going towards getting the speaker to come
- j.** Appropriations Committee Chair
 - i.** Final meeting on Wednesday and go over one more application
- k.** Athletic Fee Accountability Chair
- l.** Environmental Sustainability Fee Accountability Chair
- m.** Health, Wellness and Safety Chair
- n.** Sexual Assault Prevention Committee Chair
 - i.** Interviews for the committee

- ii. If anyone has any ideas for Sexual Assault Awareness Month (April), please contact DeLaloye with ideas.
- o. SAB Representative
- p. FAC Representative
- q. Public Relations Director
- r. Legislative Director
- s. RHA Representative

Executive Reports

- a. Treasurer
 - b. Let Chester know if you're going to spend money
 - c. Applications can be scanned or in hard copy
- d. Secretary
- e. Vice President of the Student Association
- f. President of the Student Association
 - g. External Affairs to look into 1/2 cent tax
 - h. Student Forum about the budget - 3/7/2017 at 6:30 in MG 1000
 - i. In attendance
 - 1. Dr. Thomas
 - 2. President of COPHE
 - 3. Few Senators and Representatives

Other Reports

Old Business

New Business

- a. Appropriations Slate (Ferrini)
 - i. Passed
- b. First Read: Election Packet Approval (Combs)
 - i. First read
- c. First Read: A Resolution Extending the 2016-2017 Organizational Activities Fee Review Committee Deadline (Micek)
 - i. First Read
 - ii. Second Read
 - iii. Passed
- d. Discussion Item: Organizational Activity Fee Committee

Announcements