

**STUDENT GOVERNMENT
GENERAL MEETING
11 November 2016**

Preliminary Items

- a** Roll Call
- b** Approval of Minutes
 - i** Not approved
- c** Gallery Introductions/Business
- d** Membership Appointment/Resignations
 - i** Appointment of Braeden Huffman to Residence Hall Association's Representative to Student Senate (Dorrell)
 - 1. Approved
 - ii** Appointment of Nick Hawach to Voting Senator (Dorrell)
 - 1. Approved
 - iii** Appointment of Adam Childers-Arnold to Voting Senator (Dorrell)
 - 1. Approved
- e** Oath of Office

Auxiliary Reports

- a.** Speaker of the Student Senate
 - i. Next Steps Team recently met
 - ii. Please submit committee meeting attendance to Welsh
 - iii. Make sure that you are completing your office hours
- b.** Student Representative to the Board of Governors
- c.** Faculty Advisor
 - i. Faculty Senate has been working on curricular changes
 - ii. Please go vote this Tuesday and be kind to one another until then
- d.** Staff Advisor
 - i. The Student Union Building is a polling place on Tuesday
 - 1. You cannot engage in any political activities within 25 feet of a polling place
 - 2. Results will be on TV in the SUB when the last voter leaves the SUB
 - 3. Polls will be open from 6am-7pm
 - ii. Inclusive Excellence Committee is running through their strategic plan
 - 1. Meeting noon on Wednesday in the Alumni room
 - 2. Meeting Thursday at 4 in the atrium
- e.** Academic Affairs Chair
 - i. Working on academic banquet soon
 - ii. Meeting with Laura Cunningham to talk about Sodexo this week
- f.** External Affairs Chair
 - i. Holiday on Campus is partnering with Campus Pals
 - 1. Henrio is talking with Sodexo about incorporating healthy food options
- g.** Environmental Affairs Chair
- h.** Student Affairs Chair
 - i. Get Out the Vote Drive
 - 1. Table will be on the quad on Tuesday from 10am-3pm
 - 2. Sign-up sheet is being sent out tonight
 - ii. Printer in Magruder
 - 1. Looking to imitate the maintenance of the printer in Violet
 - 2. Meeting this week to discuss maintenance of printer in Magruder
 - iii. If you are interested in being a representative to RHA talk to Leppanen
- i.** Diversity Chair
 - i. Met with Dean Gilchrist
 - 1. Looking into preferred pronouns on class rosters

- ii. Cory is going to meet soon with individuals from the MAC regarding Truman Transformation Week in 2017
- iii. Sent in the room lottery request for Safe Zone Training
- j.** Appropriations Committee Chair
- k.** Athletic Fee Accountability Chair
- l.** Environmental Sustainability Fee Accountability Chair
- m.** Health, Wellness and Safety Chair
- n.** Sexual Assault Prevention Committee Chair
- o.** SAB Representative
- p.** FAC Representative
 - i. FAC slate is posted on the FAC website
- q.** Public Relations Director

Executive Reports

- a.** Treasurer
- b.** Secretary
- c.** Vice President of the Student Association
- d.** President of the Student Association
 - i. Welcome to new members
 - ii. Thank you to those of you who have been replying to Dorrell's emails
 - iii. December 5th, glass recycling is coming to Kirksville
 - 1. We are unaware of it's potential effects on our campus
 - 2. If you live off campus, you must purchase a bin from City Hall for \$3.99
 - 3. At the present moment, glass will not be picked up on campus
 - iv. Dr. Thomas
 - 1. Library hour extension pilot program after Thanksgiving
 - 2. Looking into Rec budget
 - 3. Two new hotels are coming to Kirksville
 - v. Charging station with the rec is still in motion
 - vi. Email Dorrell if you are interested in helping to update the contents of the display case
 - vii. Meeting with Sexual Assault Committee Chair nominee later this week
 - viii. Dorrell will be absent from next week's general body meeting

Other Reports

- a.** Discussion Item: Future University President (Dorrell)

Old Business

- a.** Approval of Minutes
 - i. Approved
- b.** Second Read: A Resolution Creating the 2016-2017 Organizational Activities Fee Review Committee (Dorrell)
 - i. Passed

New Business

Announcements

- a.** If you haven't considered your vote for the upcoming week, look into ballotpedia.com
- b.** If you are politically inclined, Kander and Karnahan are speaking tomorrow
- c.** Please respond to the anonymous random survey that was sent out by Laura this weekend
- d.** Please sign-up for the "Get Out the Vote" Drive