# STUDENT GOVERNMENT GENERAL MEETING March 28, 2016

# **Preliminary Items**

- a Roll Call
- **b** Approval of minutes
  - i Approved
- c Gallery Introductions/Business
- **d** Membership Appointment/Resignations
- **e** Oath of Office

# **Auxiliary Reports**

- **a.** Speaker of the Student Senate
  - i. Reviewing standing rules of Constitution
  - ii. Send an email if you are interested in helping
- **b.** Student Representative to the Board of Governors
- **c.** Faculty Advisor
- d. Staff Advisor
  - i. Not much of an increase in budget (from Edwards)
  - ii. Let me know if you need anything from me or if I haven't gotten back to you
- e. Academic Affairs Chair
- **f.** External Affairs Chair
  - i. Working on Bulldog Business
  - ii. Meeting with Zac Burden about bringing local vendors to Oktoberfest
- g. Environmental Affairs Chair
  - i. Earth Week coming up in 2-3 weeks
  - ii. Glass bunker is almost empty
- h. Student Affairs Chair
  - i. Student Appreciation weekend is this upcoming week
  - ii. Share the Facebook post to your friends
- i. Diversity Chair
  - i. Hanging up Diversity Week posters this week
  - ii. Diversity Week is in two weeks
  - iii. Working on two resolutions
    - 1. One documenting bilingual admissions material
    - 2. Follow-up resolution for LGBTQ+ research center (made after survey results come back)
- j. Grants and Sponsorships Chair
- k. Purple Friday Chair
- **l.** Athletic Fee Accountability Chair
- m. Environmental Sustainability Fee Accountability Chair
  - . Second read of slate, has a couple changes
- ${f n.}$  Health, Wellness and Safety Chair
- o. Sexual Assault Prevention Subcommittee Chair
- **p.** SAB Representative
- **q.** FAC Representative
  - i. Revised funding requests due at 5pm April 1 (this Friday)
  - ii. Deliberations are April 3
- **r.** UGC Representative
  - i. Next and Last meeting is April 14th at 3pm in the SUB Alumni Room
  - ii. Talking about attendance policy
- s. Communications Director
- t. Legislative Director

u. Ethics Justice

### **Executive Reports**

- a. Treasurer
- **b.** Secretary
- c. Vice President of the Student Association
- **d.** President of the Student Association

## **Other Reports**

## **Old Business**

- 1. Second Read: Environmental Sustainability Fee Spring 2016 Slate (Wheeler)
  - a. Approved: 16 in favor/Zero Opposed

#### **New Business**

- 2. First Read: A Resolution in Opposition to Missouri Senate Bill 731 (M. Cooper)
  - a. Considered First Read

#### **Discussion Items**

#### **Announcements**

- 15-16th of April is the Social Justice Summit
  - O Sign-ups close next Friday
- Big Event sign-ups close at midnight
- College Democrats selling bagels this week
- Take "a bag or ten" of glass to recycle
- Truman Live is this Friday
- College Rep. meet in MG 2007 on Thursday at 6:30
- 8pm Friday is the "Funky Onion Bunch"
- Diversity Committee has moved their meetings to Mondays at 9pm in the Senate Office