

**STUDENT GOVERNMENT  
GENERAL MEETING  
March 20, 2016**

**Preliminary Items**

- a** Roll Call
- b** Approval of minutes
- c** Gallery Introductions/Business
- d** Membership Appointment/Resignations
  - i** Appointment of Kyra Cooper to Ethics Justice (Dorrell) [Approved with unanimous consent]
    - Approved
  - ii** Appointment of Zach Hollstrom to Deputy Elections Administrator (Dorrell) [Approved with unanimous consent]
    - Approved
- e** Oath of Office

**Auxiliary Reports**

- a.** Speaker of the Student Senate
  - i.** If you have any issues with Ethics, please approach Kyra
  - ii.** We will be meeting on Easter Monday, March 28, 2016 at 7:30pm
- b.** Student Representative to the Board of Governors
- c.** Faculty Advisor
  - i.** President Paino has sent out who will be making up the Blueprint teams
- d.** Staff Advisor
- e.** Academic Affairs Chair
  - i.** Raymiller got cancelled (Jennifer Patillo had a family emergency), expect potential meeting on monday and possible reschedule for Wednesday
  - ii.** The interviews for the research mentors will be sometime next week, please make sure your committee meetings are relocated for the interviews
- f.** External Affairs Chair
  - i.** Congrats to Kyra and Zach!
  - ii.** Committee is working on redoing the BullDog Business
- g.** Environmental Affairs Chair
  - i.** Earth Week
    - 1.** Set a deadline for organizations to set-up events
  - ii.** Wrote resolution to support the changes to the Environmental Studies Minor
- h.** Student Affairs Chair
  - i.** Have a our Shining Star Award nominations received (decide to approve or reject this week)
  - ii.** Resolution is up for first read tonight
  - iii.** Student Appreciation Weekend is coming up fairly quickly
- i.** Diversity Chair
  - i.** Tomorrow for the survey for the LGBTQ+ resource center will be coming out
  - ii.** Gives information on what the center will be used for, please fill out the survey
  - iii.** Diversity Week (April 11-15th), there will be International Food and Dance Night, please inform any international friends who know how to cook and dance to come!
  - iv.** Presidential Diversity Committee has been meeting and updates have been sent out
- j.** Grants and Sponsorships Chair
  - i.** Please check your email with the information that was sent out earlier!
- k.** Purple Friday Chair
- l.** Athletic Fee Accountability Chair
- m.** Environmental Sustainability Fee Accountability Chair
  - i.** Thanks to everyone who in support of the slate!

- n. Health, Wellness and Safety Chair
  - i. Monitoring schools about the medical amnesty bill, multiple schools will be discussing the bill
  - ii. Bill is now moving into committee
  - iii. Spoke to a couple students about mental health, possible event for next month regarding issue
  - iv. Possible resolution about taking away Student Health Fees
- o. Sexual Assault Prevention Subcommittee Chair
  - i. Sexual Assault Awareness Month are going great
  - ii. Posters are being prepared
  - iii. March 28th, might have to table for sexual assault awareness month, email will come out if help is needed
- p. SAB Representative
- q. FAC Representative
  - i. Had FAC retreat last Wednesday
  - ii. Everything is going pretty well, had hearings from 2-4pm
  - iii. Deliberations will be on April 3rd
- r. UGC Representative
- s. Communications Director
  - i. Please let Alyssa know if you need anything!
- t. Legislative Director
  - i. Conceal and Carry, senate bills have stalled, one house bill has been moved and another has stalled
  - ii. If you wanted to look up the bill, the bill is House Bill 2698

### **Executive Reports**

- a. Treasurer
  - i. If you are spending money, or want to talk to Christian
- b. Secretary
  - i. Attendance Reports should all be sent out, please let me know if you did not receive or have any issues and would like to discuss them with me
  - ii. Please make sure you have filled out the contact sheet, I have filled out most of the information for some of you!
  - iii. Thank you Sarah for covering for me on Tuesday, Wind Symphony tour was great!
  - iv. Committee Chairs, please make sure you send your attendance to me as soon as possible!
  - v. If you are going to make up an office hour, please let me know what time and day.
- c. Vice President of the Student Association
  - i. Please make sure you are finalizing anything if you have resolutions!
  - ii. April 17th will be our retreat and the last meeting before transition
- d. President of the Student Association

### **Other Reports**

#### **Old Business**

#### **New Business**

1. Grants and Sponsorships Slate (Jochems)
  - a. Approved
2. First Read: A Resolution for the Funding of Student Appreciation Weekend (Dorrell)
  - a. Approved 21-0-2-0-0
3. First Read: Environmental Sustainability Fee Spring 2016 Slate (Wheeler)
  - a. Considered First Read

## **Discussion Items**

### **Announcements**

- 1. If you're interested to be a delegate for the election for either Democrats or Republicans, please go to a Democrat or Republican meeting!**