

**STUDENT GOVERNMENT  
GENERAL MEETING MINUTES  
February 28, 2016**

**Preliminary Items**

- a** Roll Call
- b** Approval of minutes
  - i** Approved
- c** Gallery Introductions/Business
- d** Membership Appointment/Resignations
  - i** Appointment of Christopher Hornsey to Senior Senator (Turner)
    - Approved
  - ii** Appointment of Emily Davenport to Voting Senator (Turner)
    - Approved
  - iii** Appointment of Alec Hanshaw to Voting Senator (Turner)
    - Approved
- e** Oath of Office

**Auxiliary Reports**

- a.** Speaker of the Student Senate
  - i.** Elections will be in late April!
  - ii.** Election information will come the week after break
  - iii.** No meeting on March 13th, Committees should still meet that week and ExComm will still be that week
  - iv.** Easter Sunday meeting is TBD (plan on not having one)
- b.** Student Representative to the Board of Governors
- c.** Faculty Advisor
- d.** Staff Advisor
  - i.** If you plan on spending money, because of business related things that need to be worked on over break
  - ii.** Budget was looking good, proposed of almost 6% increase in budget. However, the House Appropriations Committee has knocked it down to 2%.
  - iii.** State of Illinois does not have a budget
  - iv.** Pay attention to what is going on in the Missouri State Government
- e.** Academic Affairs Chair
  - i.** Currently in the nomination process for the Academic Accolades Banquet, working on Semi-finalist list
  - ii.** Banquet is April 18th from 5-7 pm
  - iii.** March 18th from 1-3pm (Tutoring will begin!)
- f.** External Affairs Chair
  - i.** Thanks to everyone who went to the Capitol!
- g.** Environmental Affairs Chair
  - i.** Earth Week Festivities are now partnered with the Earthly Network (can use logo!)
  - ii.** Please take a bag of glass to recycle over break!
- h.** Student Affairs Chair
- i.** Diversity Chair
  - i.** Sent an email to all the organizations that we are inviting to come to our Wednesday Night Diversity Week event
  - ii.** Send out a document with all of the food for the event
  - iii.** Fine tuning Diversity Week
  - iv.** Working on the Diversity Week Banner
  - v.** Big Event on Friday (out in the night) got news from the night (MAC bought the plane ticket for speakers for that evening)

- j. Grants and Sponsorships Chair
  - i. Sent out a Slate today
  - ii. Limited Tri-Beta's Saturday (Partially funded)
- k. Purple Friday Chair
- l. Athletic Fee Accountability Chair
- m. Environmental Sustainability Fee Accountability Chair
- n. Health, Wellness and Safety Chair
- o. Sexual Assault Prevention Subcommittee Chair
  - i. Poster keeps getting delayed
  - ii. Survey is going to take longer to get out
- p. SAB Representative
- q. FAC Representative
  - i. Last Wednesday had new member interviews
  - ii. Announcement for who will be accepted in two weeks!
- r. Staff Council Representative
- s. UGC Representative
  - i. Next meeting will be this Thursday at 3pm in the Alumni Room
  - ii. Attendance Policy discussion
- t. Communications Director
  - i. ExComm People who sent out items to Molly, Newsletter is out- review it
  - ii. Welcome new members!!
- u. Legislative Director
  - i. We have 1,631 respondents to our Conceal and Carry Survey
  - ii. Survey will be kept open until Friday of this week
  - iii. Receive all of the survey results on Friday and results will be posted on the Facebook page

### **Executive Reports**

1. Treasurer
  - a. If you need to spend money, please talk to Christian!
2. Secretary
  - a. Good luck with mid-terms this upcoming week (if you have any)
  - b. Donald will be sending out an email to everyone by Wednesday this week regarding your current attendance. So, if you have any issues, please let me know as soon as possible.
  - c. If you have missed your office hour, you need to make it up! Otherwise, it will be counted as an absence
3. Vice President of the Student Association
4. President of the Student Association
  - a. Hoping to get Transportation Survey out when everyone comes back from break!

### **Other Reports**

#### **Old Business**

1. Second Read: A Resolution Thanking Linda Anderson, Vice President for University Advancement, for Her Commitment to Serving Truman State University's Campus (Turner)
  - a. Resolution tabled
  - b. Please look for an email regarding voting on this resolution

#### **New Business**

1. Spring 2016 Committee Membership Slate (Turner)
  - a. Approved
    - i. 21 Y - 0 N
2. Grants and Sponsorships Slate (Jochems)
  - a. Approved
    - i. 16 Y - 0 N - 4 A

## **Discussion Items**

### **Announcements**

1. Sign up for Big Event!
2. February 29 - Smore Bars in the Sub 1-4 PM
3. Congratulations to Jake for being elected Chairman of the Missouri College Republicans
4. First time in over 25 years are both Men and Women's Basketball are going to the College Championships
5. Wind Symphony I Concert Thursday at 8pm in Ophelia Parish
6. College Republicans at 6:30pm
7. Tuesday at 4pm in the SUB AGD and DPhiE will be hosting Let Go For Love - hair donation
8. Announced the Conference will be at Truman
9. If you have time this Friday and Saturday, listen to Henrio