

**STUDENT GOVERNMENT  
GENERAL MEETING  
September 13, 2015**

**Preliminary Items**

- a** Roll Call
- b** Approval of minutes
- c** Changes to the Agenda
  - i** Motion to Delay Slate to the Environmental Sustainability Fee Accountability Committee until Adrian Wheeler Arrives
- d** Gallery Introductions/Business
  - i** 11 Guests in Gallery for Environmental Sustainability Fee and Incoming Senator Positions
- e** Membership Appointments/Resignations
  - i** Slate to the Environmental Sustainability Fee Accountability Committee (Turner) – Passed Unanimously
    - 1 Kaitlyn Meyer
    - 2 Savannah Cox
    - 3 Marita Moore
    - 4 Courtney Green
    - 5 Ashleigh Harding
    - 6 Foster Speichinger
- f** Oath of Office

**Auxiliary Reports**

- g** Speaker of the Student Senate
  - i** Campaigning Begins Tomorrow
  - ii** Election is September 21-23
  - iii** Election Table Sign Up
  - iv** Tentative Email on Instructions
- h** Student Representative to the Board of Governors
- i** Faculty Advisor
- j** Staff Advisor
  - i** Budget Approved
  - ii** Please See Christian if Spending Money
- k** Academic Affairs Chair
- l** External Affairs Chair
- m** Environmental Affairs Chair
  - i** Please Attend Office Hour for Environmental Committee Assistance if Needed
- n** Student Affairs Chair
- o** Diversity Chair
  - i** Meeting with Deja Bolton
  - ii** Next Friday (9/18, 1:00-5:00) Opening of Interfaith Prayer Room
  - iii** Partnership with Multicultural Affairs Center (MAC) on Biweekly Meetings
  - iv** Diversity Leadership Retreat Email and Information (9/26) at AT Still
- p** Grants and Sponsorships Chair
  - i** Meeting Hopefully on Thursday (Still Tentative)
  - ii** Interest in Committee
- q** Purple Friday Chairs

- r Athletic Fee Accountability Chair
- s Environmental Sustainability Fee Accountability Chair
- t Health, Wellness and Safety Ad Hoc Committee
- u Communications Director
- v Webmaster/Tech Director
- w SAB Representative
  - i Family Weekend Event on Saturday at 4:00
  - ii Big Three Announcement
- x FAC Representative
  - i Member Applications Considered and Selected

### **Executive Reports**

- a. Treasurer
  - i. If you spend money, please ask 3-4 weeks ahead of time
- b. Secretary
- c. Vice President of the Student Association
  - i. Student Senate Retreat (September 27, 1:00-5:00, Georgian Room A, Buffet at 5:00)
  - ii. Communication Director Interviews and Volunteer to Interview
- d. President of the Student Association
  - i. Email Molly (cc JJ) by 10:00 for those interested in Communication Director Position
  - ii. Athletic Fee Accountability Committee Interviews and Interest for Student Government Representative

### **Other Reports**

#### **Old Business**

- a. Second read: A Resolution to Begin the Search for a New Student Representative to the Truman State University Board of Governors (Turner) – Passed Unanimously
- b. Second read: Amendment to the Constitution and Standing Rules of the Student Government (Turner)
  - i. Discussion: Legislative Director Position, name reference of committee, friendly amendment to move Section 19 to Section 15 to maintain order in Standing Rules – Passed Unanimously

#### **New Business**

#### **Discussion Items**

#### **Announcements**

- i. Board of Government Representative Position
- ii. Missouri Government Internship Program Presentation - Monday (9/14)
- iii. World Record for Largest Shaving Cream Pie Food Fight - October 2<sup>nd</sup> (After Octoberfest)
- iv. Constitution Day – Thursday, September 17<sup>th</sup>, 5:00
- v. Republican Debate – Wednesday, September 16<sup>th</sup>
- vi. Election Information Meeting – Monday (9/14), 7:30
- vii. Communication Director Interview Panel