# STUDENT GOVERNMENT GENERAL MEETING January 19, 2014

## I. Preliminary Items

- **a.** Roll Call
- **b.** Approval of minutes
- **c.** Changes to the Agenda
  - i. Move all reports up above auxiliary reports
- **d.** Gallery Introductions/Business
  - i. Dan Mika
  - ii. Water Shed Management
  - iii. Amanda Trosen Here for appointment
  - iv. Erin Schroeder Here for appointment
  - v. Truman Bear Creek Restoration
  - vi. Taylor- show interest in becoming a senator
- **e.** Membership Appointments/Resignations
  - i. Chade Shorten to Voting Senator
    - 1. Excited to join as a full voting senator!
    - 2. Approved
  - **ii.** Erin Schroeder to Voting Senator
    - 1. Served a full year last year and was studying abroad last semester which was why she wasn't here
    - 2. Approved
  - **iii.** Amanda Trosen to Voting Senator
    - 1. Has come to many meetings
    - 2. Approved
- **f.** Oath of Office

#### **II.** Auxiliary Reports

- **a.** Speaker of the Student Senate
  - i. Welcome new/new titled members
- **b.** Student Representative to the Board of Governors
- **c.** Faculty Advisor
- **d.** Staff Advisor
  - i. New Provost duties, so academic world is shaken up
- **e.** Academic Affairs
- **f.** External Affairs
- **g.** Environmental Affairs
  - i. Bigger recycling bins are being looked into
  - ii. The budget is fluid right now as money is being spent for PLANTS! and Bear Creek support
- h. Student Affairs
  - i. Thursday 6pm
  - ii. Another hot chocolate drive
  - iii. Networking for Student Appreciation Week

- i. Diversity Chair
  - i. Met with Bertha Thomas for ideas
    - 1. Progressive Dinner
    - 2. Tunnel of Oppression
  - ii. Gender Neutral Housing
- **j.** Grants and Sponsorships
  - i. Slate was approved
- **k.** Purple Friday
- **I.** Comm Director
- **m.** Webmaster/Tech Director
  - i. New website slide show on Banner Interface

### **III.** Executive Reports

- **a.** Treasurer
  - i. Spent 1 / 3 of the budget so far
  - ii. Most of our events are second semester so it's all going well
- **b.** Secretary
  - i. Please fill out office hour spread sheet!
  - ii. Will add new senators to the list serve
- **c.** VP of the Student Association
  - i. Spring Retreat is in the works
  - ii. Ex comm is being planned
- **d.** President of the Student Association
  - i. OAF committee is almost finished being put together
  - ii. Academic Affairs chair is open
  - iii. Resolution in the works for the Bear Creek Project
  - iv. Board of Governors search on our end is finished

### **IV.** Other Reports

- **a.** Rain Garden/Bear Creek project
  - i. Erosion has caused problems- possible solution is to stop plant cutting
  - ii. Revenue will be from Truman Orgs
  - iii. Estimated \$1000 at most
    - 1. Water quality testing, buying/installing plants, improvements downstream
  - iv. The creek will be monitored by classes for free (via classwork)
    - 1. Does not affect any private property off of Truman Campus
- V. Old Business
- VI. New Business
- VII. Discussion Items
- VIII. Announcements
  - a. Index is on the map and there are changes coming in the Comm. Department