

STUDENT GOVERNMENT

Ex Comm Meeting

January 23, 2012

I. Executive Reports

- a.** President of the Student Association
 - i.** Different meeting time
 - ii.** Has to appoint people to SAAC
 - iii.** Will attend faculty senate tomorrow at 3 PM
 - iv.** Report to the BOG in February- good opportunity to push anything we want to push
 - v.** Student Fee—met with Library staff, Dave Rector, and have worked through options and are working on a survey for students
 - vi.** Other big projects: bulldog discounts, student appreciation week, elections, any roundtables? (not right now), EOY Conference—we'll talk more later when Ryan and David are present, outdoor classroom, transfer student issues, ECO week? (usually put on by ECO and maybe Stugov will just put on an event or have a table), ECO audit of campus with DSP, and Truman at the Capitol
- b.** VP of the Student Association
 - i.** Curiously absent
- c.** Secretary
 - i.** Fee based orgs brochure
- d.** Treasurer
 - i.** New FRF forms on the website!

II. Auxiliary Reports

- a.** Student Representative to the Board of Governors
- b.** Faculty Advisor
 - i.** Nothin!
- c.** Staff Advisor
 - i.** Missed you ☺
- d.** Speaker of the Student Senate
 - i.** Setting a date soon for April elections so everything can be organized early on
- e.** Academic Affairs
 - i.** In class!
- f.** Student Affairs
 - i.** Focusing on student appreciation week: (week before spring break)
 - 1.** hot dogs on the quad, kettle corn!
 - 2.** games and inflatables (thurs!)
 - 3.** Drawings for prizes

- 4. Survey to sign up for prizes
 - 5. Busted String Band potential appearance!
- g. External Affairs
 - i. Banquet- went well. DSP may have received more favorable because they don't want to add discounts, as they rely heavily on students
 - ii. Truman at the Capitol is being pushed back probably during middle of March
 - 1. Need final numbers 2 or 3 weeks in advance so that we can just have money for lunch instead of hauling food around
 - 2. Working on selecting talking points for legislators, so if you hear anything about specific policies relevant to Truman, give Hannah a heads up
- h. Environmental Affairs
 - i. has a list of recycling bin requests
 - ii. Contacting those who signed up last semester to implement the dorms into the system
 - iii. Alcoholic bottles—can they bring them onto campus?
 - 1. In the dorms, there are 4 bins in each recycling bin container, looking to fill the 4th slot
- i. Diversity Chair
 - i. Meeting next week with John Gardner to discuss gender neutral housing 3:30 MO hall 1100 to express the student body's support and see where the University stands on the issue
 - 1. will be looking into Mizzou's current gender neutral housing model
 - ii. Feb. is Black history month, March is Women's history month
 - iii. Looking to have a diversity week with activities each day- if you have a group that would be interested let her know

III. Agenda

- a. **Money Motion for fee based org brochures**
- b. **Membership Appointments to S.A.A.C.**