

**STUDENT GOVERNMENT
GENERAL MEETING
April 7th, 2013**

I. Preliminary Items

- a. Roll Call
- b. Approval of minutes
- c. Changes to the Agenda
 - i. Moved Other Reports up first so that D can leave early!
- d. Gallery Introductions/Business
 - i. Sean is a prospective Senator! EVERYONE ACT NATURAL.
 - ii. Paige- Index
 - iii. Alpha Sigma Gamma!!!
- e. Membership Appointments/Resignations
- f. Oath of Office

II. Auxiliary Reports

- a. Student Athletic Department Representative
 - i. Pending approval, the small gym will have its floor replaced and the main arena floor will have its floor resurfaced.
- b. Speaker of the Student Senate
 - i. Packets are underway, get 'em done for next year!
- c. Student Representative to the Board of Governors
- d. Faculty Advisor
 - i. Nothing to report
- e. Staff Advisor
 - i. Students at the Capitol need to be there at 6am
 - 1. Bring a pillow and you'll be given food money there!
 - ii. Good luck to people that are running, and sad face for those who are not!
 - iii. Reimbursements will be given out if you come to Sarah.
- f. Academic Affairs
 - i. April 11th is the banquet! The official time is 6:30pm and Senators should get there at 6. IT'S A REQUIRED EVENT SO BE THERE.
 - 1. Sit with different people
 - 2. Certificates are printed (Jesse is the best!!)
- g. External Affairs
- h. Environmental Affairs
 - i. Earth week is coming up so everyone get ready to get their recycling on!
- i. Student Affairs
 - i. Student Appreciation week was a huge success! Great job everyone.
 - ii. Spread the word that prize winners need to go pick up their prizes!
- j. Diversity Chair
 - i. Diversity week has begun!
 - ii. We're working on getting posters together and it'll be FABULOUS.
 - iii. Senators should help out and spread the word to their friends!

- k.** Grants and Sponsorships
 - l.** Purple Friday
 - i.** One last bash before the end of the semester is in the works!
 - m.** Comm Director
 - i.** Printing is backed up because of Student Research Conference
 - ii.** Jesse is doing in-house printing (literally) because SHE IS THE BEST COMM DIRECTOR EVER.
 - n.** Webmaster
- III. Executive Reports**
- a.** Treasurer
 - i.** \$20 thousand left in the budget, about breaking even.
 - b.** Secretary
 - c.** VP of the Student Association
 - d.** President of the Student Association
 - i.** We have a lot of money left so please everyone think of activities to do for the students!
 - ii.** There should not be so many absences at this meeting.
 - iii.** Partner benefits passed without a single “no” vote from either Faculty or Student Senate!
 - iv.** Two meetings left; there is one more and then the Transitional meeting.
 - v.** Aaron is prepared to share his secrets and power to the next group!
- IV. Announcements**
- a.** United Way is doing a Texas Hold ‘em tournament April 20th at Ducum 1-5pm.
 - b.** Donuts will be sold on the quad tomorrow morning
 - c.** David’s dog Franco needs a new home if anyone is interested!