

**STUDENT GOVERNMENT
GENERAL MEETING
2 April 2017**

Preliminary Items

- a** Roll Call
- b** Approval of Minutes
- c** Gallery Introductions/Business
- d** Membership Appointment/Resignations
- e** Oath of Office

Old Business

- a.** Second Read: Environmental Sustainability Fee Accountability Committee Slate (Wheeler)
 - i. Passed unanimously
- b.** Second Read: A Resolution Supporting the Installation of a Student Accessible Printer in Magruder Hall (Leppanen)
 - i. Passed unanimously
- c.** Second Read: A Resolution Supporting the Sponsoring of an Annual Voter Registration Drive (Leppanen)
 - i. Passed unanimously

New Business

- a.** Discussion Item (Dorrell)
 - i. Athletic Fee Accountability discussion
- b.** First Read: Athletic Fee Accountability Committee Slate #2 (Smestad)
 - i. First Read
- c.** Appropriations Slate (Ferrini)
 - i. Passed by unanimous

Auxiliary Reports

- a.** Speaker of the Student Senate
 - i. Email Sarah your intent to be Speaker should you be interested
 - ii. Packets go out tomorrow morning
 - iii. Committees should help hanging up posters
 - iv. Everyone should have access to the election packet, let Brett know if you are printing the packet from the email
- b.** Student Representative to the Board of Governors
 - i. Board meeting this Saturday at 1:00pm in the 3rd floor conference room
 - 1. JJ and Christy will be presenting
- c.** Faculty Advisor
 - i. Organizational Excellence committee is looking at how to make Truman more distinctive
 - ii. Most things passed by UGC and in-hold with Faculty Senate (modes v. worlds...other curriculum changes)
 - iii. If you are interested in Fulbright, talk to Dr. Edwards and look for presentations
 - iv. Dr. Edwards will not be here next week (conference)
- d.** Staff Advisor
 - i. Organizational Excellence meeting had around 60-70 attendees
 - 1. Answered basic questions at this first meeting
 - 2. Next is April 10th
 - ii. If you are planning to run, don't forget to bring packets to the CSI main office
 - iii. Will be out of town the 13th and 14th of April
 - iv. Attendance is very encouraged, especially next week when OAF will be coming with proposed ballot language
 - v. Will be voting on tuition and fees at next Board of Governor's meetings, need to know what's on the ballot
- e.** Academic Affairs Chair

- i. One week left of classroom visits and interviews for Research Mentor/Educator of the year
 - ii. Banquet is April 11th
- f. External Affairs Chair**
 - i. Sent out press releaser for half-cent sales tax and waiting to hear back
 - ii. Make sure to vote on April 4th in the SUB
 - iii. Discussions on how to utilize the time at the end of the year
 - 1. Hoping to do a service project with Kirksville High School's student government
 - 2. Going to clean up the street that StuGov adopted and the stream that the student council adopted, then will have pizza and
 - 3. April 19 at 6:00pm (Wednesday)
- g. Environmental Affairs Chair**
 - i. Glass recycling is set to start in the dorms on April 10
 - ii. Looking at putting battery recycling container in the SUB
 - iii. Earth Week is starting April 18th
- h. Student Affairs Chair**
 - i. Student Appreciation Week went well!
 - 1. Handed out kettle corn to half of the student body
 - ii. Giveaway drawing is on Monday
 - iii. Shining Star winner has been selected and will be announced on the 12th
 - 1. 13 quality nominations
 - iv. Will be getting to work on the MG printer now that the resolution has passed
 - v. Should anyone know about banner stands/poles, let Keaton know!
- i. Diversity Chair**
 - i. Diversity Week went really well and very smoothly
 - ii. Next thing to focus on is getting the Inclusivity project up and running by next semester
- j. Appropriations Committee Chair**
 - i. No new applications so the committee will not be meeting this week
- k. Athletic Fee Accountability Chair**
- l. Environmental Sustainability Fee Accountability Chair**
 - i. Slate has been passed
 - ii. Will most likely have a couple operating changes coming forward soon
 - iii. Now transitioning between chairs, if you are interested in being chair, talk to Adrian
- m. Health, Wellness and Safety Chair**
 - i. Pamphlet is finished and will be handed out to groups soon
 - ii. Looking into the random potholes around campus
 - iii. Quinlin is working on an Active Listening program in late-April
- n. Sexual Assault Prevention Committee Chair**
 - i. April 6th during Lip Sync there will be a table set up in OP until 10:30-11
 - 1. Explaining why it is important to be aware of sexual assault in Greek Life
 - ii. April 13th will be a quad display from 11:30-5:30
 - 1. Looking for others to help out with this, check email for more info soon
 - iii. April 26th is International Denim Day
 - iv. Hoping to plan a consent workshop
- o. SAB Representative**
- p. FAC Representative**
- q. Public Relations Director**
- r. Legislative Director**
- s. RHA Representative**
 - i. New exec board has been voted in and approved, will be contacting Brett soon
- t. OAF Committee**

Executive Reports

- a. Treasurer**
 - i. If you're going to spend money, let me know

- b. Secretary**
 - i. Attendance is getting concerning, please make every effort to come to general body meetings, exec meetings, office hours, committee meetings.
- c. Vice President of the Student Association**
 - i. Congratulations to committees that just held their big weeks
 - ii. StuGov retreat is 2:30-5:30 on April 23rd
 - 1. Will be working on committee final reports, will be presenting over main points
 - 2. Brad Turnball from the MAC will be speaking
 - 3. Let Christy know if you have any food concerns
- d. President of the Student Association**
 - i. Hopefully the promo video will be filmed next week
 - ii. Opportunity to raise funds with the Annual Student Fundraising Campaigns with the Advancement office
 - 1. Campaign with the most students donating to their fund will receive \$2000
 - 2. April 24th-28th
 - 3. JJ needs to know by April 5th

**Other Reports
Announcements**