

**STUDENT GOVERNMENT
GENERAL MEETING MINUTES
18 Sunday 2016**

Preliminary Items

- a** Roll Call
- b** Approval of Minutes
- c** Gallery Introductions/Business
- d** Membership Appointment/Resignations
 - i** Appointment of Alison Crew to SAB Representative (Dorrell)
 - 1. approved
- e** Oath of Office

Auxiliary Reports

- a.** Speaker of the Student Senate
 - i.** Retreat on October 2nd
 - ii.** Elections
 - 1. 12 positions open- 13 packets out
 - 2. Thanks to all who worked the table
 - 3. Deadline for packets is the 21st of september
 - 4. Elections begin Monday 26th
 - a. Tabling in the SUB- sign-up sheet to come
- b.** Student Representative to the Board of Governors
- c.** Faculty Advisor
- d.** Staff Advisor
 - i.** Thanks to all who read the Constitution on Friday
 - ii.** Planetarium Committee is doing laser show in October
- e.** Academic Affairs Chair
- f.** External Affairs Chair
- g.** Environmental Affairs Chair
- h.** Student Affairs Chair
 - i.** Meeting with Vice President Gilchrist
 - 1. In support of suicide hotline and fix-it numbers on ID
 - 2. Discussed new roommate matching program
 - 3. Truman's finances
 - a. Truman is financially stable
 - b. FLSA Federal overtime law will increase Truman's liabilities
 - i. Student Union fee may increase to offset this
 - ii.** Voter registration drive is occurring next week and the week after
 - 1. A sign-up sheet will be coming out soon
 - 2. Please (x10) sign-up to help with this drive
- i.** Diversity Chair
- j.** Grants and Sponsorships Chair
 - i.** Committee is fully formed now
 - 1. Student rep has been found
- k.** Purple Friday Chair
- l.** Athletic Fee Accountability Chair
- m.** Environmental Sustainability Fee Accountability Chair
- n.** Health, Wellness and Safety Chair
 - i.** Vice President Gilchrist meeting
 - 1. Plan to deliver positive messages to address suicide prevention
 - ii.** Missouri Partners in Prevention
 - 1. New law concerning conceal and carry and its effect on college campuses
 - 2. Looking to address alcohol
 - a. Campaign on "signs of reaching your limit"

- iii. Faculty wellness meeting
 - 1. 1:30 on Monday's if you can go
- o. Sexual Assault Prevention Subcommittee Chair
- p. SAB Representative
 - i. Thursday was the first meeting
 - ii. Color Zumba tomorrow at Red Barn Park
 - iii. Fall speaker next Wednesday at 7 pm
- q. FAC Representative
 - i. Funding applications will be open to groups until October 9th
 - 1. Available online
 - ii. Vietnamese Student Association put on a fun event today thanks to FAC's funding
- r. UGC Representative
- s. Communications Director
- t. Legislative Director

Executive Reports

- a. Treasurer
 - i. Spend money please
- b. Secretary
- c. Vice President of the Student Association
- d. President of the Student Association
 - i. Environmental and External Affairs chairs are still open
 - ii. Committees that need Student Representatives
 - 1. Civic Engagement Committee
 - 2. Information Technology Advisory Committee
 - 3. Web Advisory
 - 4. Blackboard team
 - iii. OAF affairs will be addressed between JJ and Clarissa this week

Other Reports

Old Business

New Business

- a. First Read: A Resolution Designating the New Constitution and Standing Rules of Student Government (Todd)

Announcements

- a. Sign up for the voter registration drive please