

**STUDENT GOVERNMENT  
GENERAL MEETING MINUTES  
February 21, 2016**

**Preliminary Items**

- a Roll Call
- b Approval of minutes
  - i Approved
- c Gallery Introductions/Business

**Other Reports**

- a President of Truman State University Troy Paino
  - 1. Discussion regarding items for Truman on the Capitol
    - a. State Appropriation
    - b. Conceal and Carry Legislation
      - i. Possible delay if legislation is passed
    - c. Tutoring Program
    - d. Counselor Resolution
    - e. Health Service Fee

**Preliminary Items (cont.)**

- d Membership Appointment/Resignations
  - i Appointment of Luis Ortiz to Voting Senator (Turner)
    - Passed by Unanimous Consent
  - ii Appointment of Natalie Wronkiewicz to Associate Senator (Turner)
    - Approved
- e Oath of Office

**Auxiliary Reports**

- a. Speaker of the Student Senate
  - i. Make sure you follow Truman's Snapchat!
  - ii. Currently at Mock Trial
- b. Student Representative to the Board of Governors
- c. Faculty Advisor
- d. Staff Advisor
  - i. Please speak to Christian about any expenditures
  - ii. President's departure, what it means for the blueprint committee
    - 1. Potential interim President
- e. Academic Affairs Chair
  - i. Raymiller Training Sessions, March 18th from 1-3pm
  - ii. Educator of the Year, essays were sent out this past week
- f. External Affairs Chair
  - i. Truman at the Capitol is on Tuesday
  - ii. Getting on the bus at 7:15am
  - iii. Getting there around 9:45am
  - iv. Break up into groups
  - v. Finish pictures around 10:15am
  - vi. Lunch around 11:30am
  - vii. Everyone will have a pamphlet
  - viii. Give away First Aid Kits
  - ix. Don't do anything stupid!!
  - x. Go over the code of conduct
- g. Environmental Affairs Chair
  - i. Glass recycling, please take some bags home if your hometown offers glass recycling

- ii. Earth Week is still coming along, set events possibly to come next Friday
- h.** Student Affairs Chair
  - i. Student Appreciation Week, Friday to Sunday
  - ii. Giving away a lot of cool stuff!
  - iii. Shining Star Award - Matt
- i.** Diversity Chair
  - i. Met with Laura Cunningham, International Food and Dance Night
  - ii. Met with Sigma Delta Pi
  - iii. Additional event on Monday, incorporate poster project, two events on that Monday
- j.** Grants and Sponsorships Chair
- k.** Purple Friday Chair
- l.** Athletic Fee Accountability Chair
- m.** Environmental Sustainability Fee Accountability Chair
  - i. Slate proposed on the 20th of March
  - ii. Possible Second read two weeks after
  - iii. Looking to replace plastic bags in C-Stores
  - iv. Start selling reusable bags for 99 cents
- n.** Health, Wellness and Safety Chair
- o.** Sexual Assault Prevention Subcommittee Chair
  - i. Poster deadline moved back to Thursday
  - ii. Survey still stands
  - iii. Met with Student Director, sketched out what Sexual Assault Awareness Month (giving away free t-shirts)
  - iv. Trying to get Claire McCaskill
- p.** SAB Representative
- q.** FAC Representative
  - i. Check email
- r.** Staff Council Representative
- s.** UGC Representative
- t.** Communications Director
  - i. New members, welcome!
  - ii. Stick around to be on the website!
- u.** Legislative Director
  - i. Conceal and Carry Legislation survey is created and activated

### **Executive Reports**

- A. Treasurer
- B. Secretary
  - a. Committee Chairs, please submit your committee attendance by this evening!
- C. Vice President of the Student Association
- D. President of the Student Association
  - a. Survey will come soon!
  - b. Encourage your friends to take the surveys!
  - c. In two weeks, possible general liberal arts discussion (please do some research on the topics)
  - d. Met with some Freshman about resolution writing, meet with Molly if you are interested in writing the resolution!
  - e. Transportation survey will be coming out
  - f. ExComm will still be on Tuesday

### **Old Business**

- 1. Second Read: A Resolution In Support of an Additional University Counselor (Keller)
  - a. Discussion: Request for three counselors due to a lower counselor ratio, health fees, potential kiosk
  - b. Approved with 14-0-8-0 (YES/NO/SUPPORT/NOT SUPPORT)

**New Business**

1. First Read: A Resolution Thanking Linda Anderson, Vice President for University Advancement, for Her Commitment to Serving Truman State University's Campus (Turner)
  - a. Considered First Read

**Discussion Items****Announcements**

1. College Republicans on Thursdays at 6:30 in Magruder 2090
2. College Democrats meet on Mondays at 8pm in BH 251