# STUDENT GOVERNMENT GENERAL MEETING March 03, 2013

### I. Preliminary Items

- a. Roll Call
- **b.** Approval of minutes
- c. Changes to the Agenda
- **d.** Gallery Introductions/Business
  - i. Amanda- taking pictures for the Index
  - ii. Paige-Index!
  - iii. Rob Jones-News 36
- e. Membership Appointments/Resignations
- f. Oath of Office

# II. Auxiliary Reports

- a. Speaker of the Student Senate
  - i. Will not be meeting next Sunday
  - ii. Sunday March 17—meeting at 7:30
  - iii. Working on election packets—will be sent out later this week
    - 1. Please look through them to make sure they look ok!
  - iv. No Meeting over Easter meeting- make sure you plan for that
- **b.** Student Representative to the Board of Governors
- c. Faculty Advisor
  - i. In Lawrence, KS—talked to Ripple Glass and sounds like we'll be able to get glass recycling to campus super easy
    - **1.** one bin that stays until it's filled, then it gets picked up and brought to KC
- d. Staff Advisor
  - i. Have safe travels and a wonderful break!
  - ii. if you have receipts—get them to Sarah!
- e. Academic Affairs
  - i. Will be moving for money for the banquet soon
  - ii. Have all the semi-finalists
  - iii. working on invites and finalized guest list
- f. External Affairs
  - i. New date: April 10!!!
- g. Environmental Affairs
- h. Student Affairs
  - i. Student appreciation week is still plugging along
  - ii. Looking to add an event Sunday night (maybe pizza buffet)
  - iii. Jordan Ray compiled a list of prizes for the drawing
- i. Diversity Chair
  - i. Organizing Diversity week—looking to branch out to different groups
- **i.** Grants and Sponsorships
- **k.** Purple Friday
  - i. Planning the bash for student appreciation week

- **I.** Comm Director
  - i. Working on student appreciation week
  - **ii.** GNH poster campaign—if you know of anyone who would like to participate let her know
  - iii. Money motion for funding for a potential forum
- m. Webmaster
  - i. Changing up the home page still!

### III. Executive Reports

- **a.** Treasurer
  - i. 2 applications for grants and sponsorships, 3 more to go
  - ii. talk to her if you need help with the FRF
- **b.** Secretary
  - i. Resignation
  - ii. Election
- **c.** VP of the Student Association
  - i. \$500 shining stars scholarships, so PROMOTE it, and get people to fill out a nomination form
  - ii. You must be nominated
  - iii. Giving one out for a student and one out to an organization
  - iv. Moving grants and sponsorships discussion to March 17, the first meeting after break
    - 1. Will be accompanied by 3 guiding resolution
- **d.** President of the Student Association
  - i. Last week, SB 437 was filed by Senator Pearce
    - **1.** This would institute the funding formula that would be devastating for Truman State University
    - **2.** Hopefully a lot of work will go into ending this bill over the next few months
    - **3.** this bill is important, and will have a huge impact on our University, so make sure you stay up to date
  - **ii.** The change of Truman at the Capitol will allow us to go in lobbying against this bill
    - **1.** Working with Dr. Paino and Truman's lobbiest to ensure a productive trip to the capitol
  - iii. 4 meetings until the transition meeting!
    - **1.** We've got a ton of stuff coming up at every meeting, so make sure you're coming to meetings
  - iv. All student body email tomorrow on the election
  - v. GNH: optimistic that this option will be offered by the fall of 2014
    - **1.** continued conversations with appropriate administrators
- **IV.** Other Reports
- V. Old Business
- VI. New Business
  - **a.** Domestic Partner Benefits Joint Resolution (Malin) [First Read]
    - i. would allow the University employees to purchase benefits for a domestic partner

- ii. 84% of polled students agreed with adding this option
- iii. 70+% of faculty members polled agreed
- iv. Will be jointly sponsoring with Faculty Senate
- v. Faculty Senate first read and added amendments last Thursday
- vi. Vote will be called March 28 in Faculty Senate
- **b.** Resolution to Amend the Budget (Smith) [PASS 13-0-0]
  - Moving \$1300 from iTech fee committee to Student Appreciation Week
  - ii. Will require 2/3 vote at our next meeting
  - iii. Suspended standing rules, voted on tonight
- c. Accolades of Academic Banquet Funding Resolution (Lanza)
  - i. Will be used for food, plaques, certificates, invitations
- **d.** MM Gender Neutral Housing Posters for \$200(Poole)
  - i. Educational posters—multiple designs
- e. MM GNH Forum for \$500 (Poole)
  - i. Have a gathering with food
  - **ii.** Will allow people to voice opinions, get questions answered, and educate people on what exactly GNH is
  - iii. Probably late March/early April

#### VII. Discussion Items

#### VIII. Announcements

- a. Next meeting is March 17 at 7:30. Location SUB unless otherwise mentioned
- **b.** Simek- leaving Tuesday morning at 6am to swim for nationals
  - i. the link will be sent out over the listsery so
  - ii. Ryan Sallam will be discussing living life as a transgender here Tuesday night at 7 pm in Violette 1000
  - iii. Aaron- our next meeting will be a required event, and we need quorum to move a lot of important: March 17 at 7:30 you will receive 3 absences if you do not attend.